

## DEPARTMENT FOR CONTINUING EDUCATION

Rewley House, 1 Wellington Square, Oxford, OX1 2JA  
Tel: +44 (0)1865 270360 Fax: +44 (0)1865 280760  
enquiries@conted.ox.ac.uk www.conted.ox.ac.uk



## READING LIST

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Course Title: Hagiography in Byzantium  
Location: Rewley House, Oxford  
Term Dates: 22 Apr 2020 to 24 Jun 2020  
Tutor: Elena Draghici-Vasilescu

The reading list below was supplied by the course tutor.

If you have enrolled on a course starting in the autumn, you can become a borrowing member of the Rewley House library from 1st September. If you are enrolled on a course starting in other terms, you can become a borrowing member once the previous term has ended. For example, students starting in January can join the Library in early December and those starting in April can join in early March.

If you are planning to purchase any books, please keep in mind that courses with insufficient students enrolled will be cancelled. The Department accepts no responsibility for books bought in anticipation of a course running.

### Preparatory Reading List

*The items on this list are to give you some background to the materials and ideas that we will be covering on the course.*

Author	Title
Brown, P.	<i>The cult of the saints: its rise and function in Latin Christianity</i> (Columbia University Press, 2008)
Chrysostom, John, St.	<i>The cult of the saints: select homilies and letters</i> (edited by W. Mayer with B. Neil, Crestwood, N.Y.: St Vladimir's Seminary Press, 2006)
Ene D-Vasilescu, E.	<i>Heavenly sustenance in Patristic texts and Byzantine iconography. Nourished by the Word</i> (London, Basingstoke: Palgrave, 2018)
John Climacus	<i>The Ladder of Divine Ascent</i> (tr. C. Luibheid and N. Russel, introd. K. Ware, SPCK, London, 1982)
Musurillo, H. A. (ed.)	<i>The Acts of the Christian Martyrs</i> (Oxford: Clarendon Press/Oxford University Press, 1972; new edition 2019)

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*The items on this list are to support your learning while you are taking the course.*

Author	Title
Brown, P.	<i>The Rise and Function of the Holy Man in Late Antiquity</i> ( <i>The Journal of Roman Studies</i> , vol. 61 (1971), pp. 80-101)
Bryan Ward-Perkins, the PI of the project	<i>Chrysostom, John, St., entry/ Saint ID 'S00779'; the project 'The Cult of Saints in Late Antiquity from its origins to circa AD 700 across the entire Christian world' ( lead by Prof. Bryan Ward-Perkins, University of Oxford 2014-2018; Records/database inter alia thus:)</i>
Cross F. L. and E. A. Livingstone (eds.)	<i>The Oxford Dictionary of the Christian Church</i> ( Oxford: Oxford University Press, 1997, current on line version 2009)
Edwards, M.J.	<i>Catholicity and Heresy in the Early Church</i> (Farnham, Surrey: Ashgate, 2009)
Edwards, M.J.	<i>Religions of the Constantinian Empire</i> (Oxford: Oxford University Press, 2015)
Ene D-Vasilescu, E.	<i>Between Tradition and Modernity. Icons and icon-painters</i> (2009)
Ene D-Vasilescu, E.	<i>Late Developments in Meta-Byzantine Icon-Painting</i> (journal: <i>East-West Review</i> , vol.16, no. 3, Issue 45 (2017), pp. 17-21)
Ene D-Vasilescu, E. (ed.)	<i>A journey along the Christian way</i> (Scholar's Press, 2018)
Ene D-Vasilescu, E. (ed.),	<i>Devotion to St. Anne in Byzantine texts and images</i> (London, Basingstoke, Hampshire: Palgrave Macmillan, 2018)
Esler, Ph. F. (ed.)	<i>The World of Early Christianity</i> (Routledge, 2017, second edition)
Eusebius	<i>Life of Constantine</i> (Introduction, translation, and commentary by Averil Cameron and Stuart G. Hall, Oxford: Clarendon Press, 1999)
Fairbairn, D.	<i>Grace and Christology in the Early Church</i> (Oxford: Oxford University Press, 2008)

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- Farmer, D. H. *The Oxford Dictionary of Saints* (Oxford: Oxford University Press, 2003 (first edition 1978); on-line edition 2011)
- Ferguson, E. *Baptism in the Early Church: History, Theology, and Liturgy in the First Five Centuries* (Grand Rapids, MI: Eerdmans Publishing Co., 2009)
- Gibbons, R. *House of God. House of the People of God* (London: SPCK, 2006)
- Harrison, C. *The Art of Listening in the Early Church* (Oxford: Oxford University Press, 2013)
- Howard-Johnston, J. and Hayward, P.A. (eds.) *The Cult of Saints in Late Antiquity and the Early Middle Ages: Essays on the Contribution of Peter Brown* (Oxford University Press, Oxford, 1999, reprinted 2014)
- Hussey, J.M. *The Orthodox Church in the Byzantine Empire* (Oxford: Oxford University Press, 2010)
- James, L. (ed.) *A Companion to Byzantium* (Oxford: Wiley-Blackwell, 2010)
- Joannis Climaci/Migne, J-P. *Scala Paradisi* (Cursus Completus Patrologia Graecae, Imprimerie Catholique, PG88, 631-1163)
- Louth, A. *St John Damascene. Tradition and Originality in Byzantine Theology* (Oxford University Press, 2002)
- Martin, J.R. *The Illustration of the Heavenly Ladder of John Climacus* (Princeton University Press, Princeton, 1954)
- Mayer, W. and P. Allen (eds.) *John Chrysostom* (The Early Church Fathers, London and New York: Routledge, 2000)
- Vassilaki, M. *The painter Angelos and icon-painting in Venetian Crete* (Farnham; Burlington, VT: Ashgate/Variorum, 2009)
- Vassilaki, M. *Working drawings of icon painters after the fall of Constantinople* (Athens: The A.G. Leventis Foundation, 2015)